



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jack R. Draxler			(435)752-2668	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1946 North 1650 East		North Logan	UT	84341
Office	District Number	County	Political Party	
House	3	Cache	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Jack R. Draxler</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Jack R. Draxler</u>
Signature of Candidate
<u>8/28/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Draxler	
Date of Report 8/28/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$156.61)	
2	Total Contributions Received (See Schedule A)	\$2,350.00	\$3,100.00
3	Subtotal (Add lines 1 & 2)	\$2,193.39	
4	Total Expenditures Made (See Schedule B)	\$586.85	\$2,071.46
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,606.54	

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Candidate or Officeholder's Last Name Draxler	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/30/2008	Nucor Corp. PAC	West Cemetary Road Plymouth, UT 84330				\$200.00
6/30/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754				\$100.00
7/25/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
8/20/2008	David L. Clark Campaign Account	1831 Red Mountain Road Santa Clara, UT 84765				\$500.00
8/20/2008	Great Salt Lake Minerals Corporation	PO Box 1190 Ogden , UT 84402				\$200.00
8/20/2008	Utah House Republican Election Committee	4658 Waterwood Dr. West Valley City, UT 84120				\$1,000.00
8/20/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$100.00
SUB TOTAL FOR THIS PAGE						\$2,350.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,350.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Draxler	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/17/2008	Chilis	Meal-mtg.w/DNR&Div. of Mental Health				\$19.03
7/18/2008	Smith's Gas	gas - mtg w/DNR & Mental Health				\$89.75
7/23/2008	Macey's	Parade Candy				\$53.34
7/24/2008	Hamilton's	Campaign Food				\$36.11
8/6/2008	Chevron	gas - Utah Film Comm. Mtg.				\$63.42
8/12/2008	Juniper Take Out	Campaign Food				\$10.08
8/13/2008	Capital One	Campaign Meals				\$33.00
8/16/2008	Macaroni Grill	Declaration of Independence				\$94.41
8/20/2008	Firehouse	Campaign Meals				\$24.71
8/20/2008	House Republican PAC	Candidate Contributions				\$100.00
8/20/2008	Maverik	Legislative Expenses				\$63.00
SUB TOTAL FOR THIS PAGE						\$586.85
TOTAL EXPENDITURES MADE						\$586.85

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed